

Notice of Exemption

2020100141

Form D

To: Office of Planning and Research
P.O. Box 3044, Room 212
Sacramento, CA 95812-3044

From: North Coast Regional Water Quality Control Board
5550 Skylane Boulevard
Santa Rosa, CA 95403
Phone 707-576-2220
Fax 707-523-0135
Email: NorthCoast@waterboards.ca.gov

Project Title: PG&E Rio Dell Junction-Bridgeville Structure 038/007 (Project)
Project Location - Specific: 40.470517° N, 123.814256° W and 40.470209° N, 123.814711° W
Project Location - City: Bridgeville Project Location - County: Humboldt

Description of Project: The purpose of the Project is to restore areas impacted by activities that PG&E contractors performed without authorization while accessing a wooden electrical pole, structure 038/007. The applicant will excavate unauthorized fill to two unnamed tributaries, revegetate riparian and upland areas that had been disturbed, and decommission a section of access road that had been constructed without authorization.

Name of Public Agency Approving Project: North Coast Regional Water Quality Control Board
Name of Person or Agency Carrying Out Project: Pacific Gas and Electric Company

- Exempt Status: (check one)
[ ] Ministerial (Sec. 21080(b)(1): (5268):
[ ] Declared Emergency (Sec. 21080(b)(3); 15269(a)):
[ ] Emergency Project (Sec. 21 080(b)(4); 15269(b)(c)):
[X] Categorical Exemption; Section 15301 (b)(c)(d) Existing Facilities:
[ ] Statutory Exemptions; State code number:

Reasons why project is exempt: The Project involves the repair of streambed at two watercourse crossings and the decommissioning of a portion of access road. The road and crossings are existing facilities that provided access to a structure that provides electric power.

Lead Agency Contact: Shannon Strong Area Code/Telephone/Extension: 707-576-2499

- If filed by applicant:
1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project? [ ] Yes [ ] No

Digitally signed by Jonathan Warmerdam
Date: 2020.09.23 11:58:54 -07'00'

Signature: Matthias St. John Date: September 23, 2020 Title: Executive Officer

- [ ] Signed by Lead Agency Date received for filing at OPR:
[ ] Signed by Applicant

Governor's Office of Planning & Research

OCT 05 2020

STATE CLEARINGHOUSE